

CERTIFICATE OF SERVICE

The undersigned hereby certifies that: he is an employee in the Sacramento Field Office of the United States Department of Justice, Environment and Natural Resources Division, 501 "I" Street, Suite 9-700, Sacramento, California, 95814-2322; he is a person of such age and discretion to be competent to serve papers; and, on September 5, 2008, he served copies of the attached:

- 6 • Plaintiff's Notice of Motion and Motion to Amend Angle Decree Re: Place of Use of Water
7 Rights and to Establish Court-Approved Process for Future Annexations and Changes in
8 Place of Use;
- 9 • Plaintiff's Memorandum in Support of Motion to Amend Angle Decree Re: Place of Use of
10 Water Rights and to Establish Court-Approved Process for Future Annexations and Changes
11 in Place of Use;
- 12 • Declaration of Robert Colella in Support of Motion to Amend Angle Decree Re: Place of
13 Use of Water Rights and to Establish Court-Approved Process for Future Annexations and
14 Changes in Place of Use;
- 15 • Plaintiff's Notice of Filing of Two Exhibits in CD-ROM Format; and
- 16 • Proposed Order Granting Plaintiff's Motion to Amend Angle Decree Re: Place of Use of
17 Water Rights and to Establish Court-Approved Process for Future Annexations and Changes
18 in Place of Use

15 on all counsel of record through the court's Electronic Case Filing system and, in addition, by
16 causing copies to be placed in a prepaid envelope addressed to the person hereinafter named, at
17 the place and address stated below, which are the last known place and addresses, and by
18 depositing said envelope and contents in the United States Mail at Sacramento, California:

VIA U.S. MAIL:

21 **George Wilson**
22 Office of the Water Master
23 Stony Creek and Tributaries
828 Eighth Street
Orland, CA 95693

/s/ *Charles R. Shockey*

Charles R. Shockey